Case 17-16528-MBK Doc 62 Filed 03/29/18 Entered 03/30/18 00:35:24 Desc Imaged Certificate of Notice Page 1 of 3

Form 185 - ntc13plnafter

#### UNITED STATES BANKRUPTCY COURT

District of New Jersey 402 East State Street Trenton, NJ 08608

Case No.: 17-16528-MBK

Chapter: 13

Judge: Michael B. Kaplan

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Brian S. Perkins

aka Brian Perkins Sr., aka Brian Scott

Perkins

210 Cooper Street

Beverly, NJ 08010

Social Security No.:

xxx-xx-1680

Employer's Tax I.D. No.:

## NOTICE OF FILING OF MODIFICATION OF PLAN AFTER CONFIRMATION AND NOTICE OF HEARING THEREON

Notice is hereby given that a Plan was confirmed in this matter on January 31, 2018.

On 3/26/18 the debtor filed a modification to the Plan.

Accordingly, a hearing will be held before the Honorable Michael B. Kaplan on:

Date: April 24, 2018 Time: 10:00 AM

Location: Courtroom 8, Clarkson S. Fisher, U.S. Courthouse, 402 E. State St., Trenton, NJ 08608–1507

Accordingly, notice is hereby given that,

- 1. Seven (7) days prior to the confirmation hearing is fixed as the last day for filing a written rejection to the modified plan.
- Pursuant to 11 U.S.C. 1323 (c), if the Plan as modified changes the rights of the holder
  of a secure claim, such holders acceptance or rejection of the Plan before modification will
  be deemed acceptance or rejection of the Plan as modified, unless the holder changes such
  holders acceptance or rejection of the Plan within the time fixed.
- 3. If, at the confirmation hearing, the Court determines that the plan is not confirmable, the debtor's case may be dismissed or converted.

A copy of the modified Plan will follow this notice.

Dated: March 27, 2018

JAN: amg

Jeanne Naughton Clerk

### Case 17-16528-MBK Doc 62 Filed 03/29/18 Entered 03/30/18 00:35:24 Desc Imaged

Certificate of Notice Page 2 of 3
United States Bankruptcy Court
District of New Jersey

In re:
Brian S. Perkins
Debtor

Case No. 17-16528-MBK Chapter 13

#### CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 2 Date Rcvd: Mar 27, 2018 Form ID: 185 Total Noticed: 18 Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 29, 2018. Beverly, NJ 08010-1210 db 210 Cooper Street, +Brian S. Perkins, +Milstead & Associates, LLC, 1 E. Stow Road, Marlton, NJ 08053-3118 aty 15480 Laguna Canyon Road, +Rushmore Loan Management Services, LLC, Irvine, CA 92618-2132 1 m ARS - Account Resolution Services, PO Box 459079, Fort Lauderdale, FL 33345-9079 516740225 Lancaster, PA 17606-5407 +Apex Asset Mgmt., LLC, POB 5407, Lancaster, PA 17606-5407 +Lana Scardigli, 93 Zee Road, Mullica Hill, NJ 08062-4439 +Milstead & Associates LLC, RE Milstead File # 204244-1, 516981059 516740226 516740227 1 E Stow Rd. Marlton, NJ 08053-3118 516740228 +Nationwide Recovery Service, 7001 Peachtree Industrial Blvd, Norcross, GA 30092-6637 7 Foster Avenue, 516740230 +Quality Asset Recovery, Suite 101, Gibbsboro, NJ 08026-1191 +Rushmore Loan Management Services, 15480 Laguna Canyon Road, 516740231 Suite 100, Irvine, CA 92618-2132 ++STATE OF NEW JERSEY, DIVISION OF TAXATION BANKRUPTCY UNIT, PO BOX 245. 516740229 TRENTON NJ 08646-0245 (address filed with court: New Jersey Division of Taxation, Compliance and Enforcement, PO Box 245, Trenton, NJ 08695-0267) +Select Physical Therapy, 220 Sunset Road, 516740232 Willingboro, NJ 08046-1126 +Stacey R. Perkins, 210 Cooper Street, Beverly, NJ 08010-1210 +Wilmington Savings Fund Society, FSB, et al, c/o Rushmore Loan Management Services, 516740233 517014780 P.O. Box 55004, Irvine, CA 92619-5004 Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. smg E-mail/Text: usanj.njbankr@usdoj.gov Mar 27 2018 23:24:53 U.S. Attorney, 970 Broad St., Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534 +E-mail/Text: ustpregion03.ne.ecf@usdoj.gov Mar 27 2018 23:24:51 United States Trustee, smg Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100, Newark, NJ 07102-5235 516740234 +E-mail/Text: legal-dept@cooperhealth.edu Mar 27 2018 23:25:39 The Cooper Health System, 3 Cooper Plz, Camden, NJ 08103-1438 +E-mail/PDF: EBN\_AIS@AMERICANINFOSOURCE.COM Mar 27 2018 23:33:33 516865835 Verizon, by American InfoSource LP as agent, 4515 N Santa Fe Ave, Oklahoma City, OK 73118-7901 TOTAL: 4 \*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

516936610\* ++STATE OF NEW JERSEY, DIVISION OF TAXATION BANKRUPTCY UNIT, PO BOX 245,

TRENTON NJ 08646-0245

(address filed with court: State of New Jersey, Department of Treasury,

Division of Taxation, PO Box 245, Trenton, NJ 08695-0245)

TOTALS: 0, \* 1, ## 0

Addresses marked  $^{\prime +\prime}$  were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 29, 2018 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 27, 2018 at the address(es) listed below:

Albert Russo docs@russotrustee.com

Denise E. Carlon on behalf of Creditor WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS TRUSTEE FOR THE NORMANDY MORTGAGE LOAN TRUST, SERIES 2015-1 dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Denise E. Carlon on behalf of Creditor Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, as trustee for Normandy Mortgage Loan Trust, Series 2015-1 dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

# Case 17-16528-MBK Doc 62 Filed 03/29/18 Entered 03/30/18 00:35:24 Desc Imaged Certificate of Notice Page 3 of 3

District/off: 0312-3 User: admin Page 2 of 2 Date Rcvd: Mar 27, 2018 Form ID: 185 Total Noticed: 18

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system (continued)

Linda S. Fossi on behalf of Creditor US Bank Cust for PC5 Sterling lfossi@zeitzlawfirm.com, gzeitz@zeitzlawfirm.com;cdillon@zeitzlawfirm.com;rzeitz@zeitzlawfirm.com

Rebecca Ann Solarz on behalf of Creditor Wilmington Savings Fund Society, FSB, d/b/a
Christiana Trust, as trustee for Normandy Mortgage Loan Trust, Series 2015-1
rsolarz@kmllawgroup.com

S. Daniel Hutchison on behalf of Debtor Brian S. Perkins sdhteamlaw@outlook.com, backupcourt@outlook.com;sdhlawecf@gmail.com;sdhlawparal@outlook.com;r39026@notify.bestcase.com U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7